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**CONFIRMATION NO. 4102** 

| Bib Data Sheet                                                                                     |                                                                 |                    |               |                        |                                                                                                     |                                         |               |             |
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| APPLICANTS                                                                                         |                                                                 | -                  |               |                        |                                                                                                     |                                         |               |             |
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| ** CONTINUING DATA  ** FOREIGN APPLICA                                                             | νους<br>TIONS ********************<br>Μονις                     | ن.ن<br>در.<br>NTED | ,             |                        |                                                                                                     |                                         |               |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/31/2004                                          |                                                                 |                    |               |                        |                                                                                                     |                                         |               |             |
| 35 USC 119 (a-d) conditions met  yes  no  Met after Allowance                                      |                                                                 |                    | STATE OR      | SHEETS                 |                                                                                                     | то                                      | TAL           | INDEPENDENT |
|                                                                                                    |                                                                 |                    | COUNTRY<br>NJ | DR/                    |                                                                                                     |                                         | AIMS<br>27 33 | CLAIMS      |
| ADDRESS 46850 STEVE MENDELSOHI MENDELSOHN & ASS 1515 MARKET STREE SUITE 715 PHILADELPHIA, PA 19102 | SOCIATES, P.C.                                                  |                    |               |                        |                                                                                                     |                                         |               |             |
| TITLE<br>Deformable MEMS mir                                                                       | rror                                                            |                    |               |                        |                                                                                                     |                                         |               |             |
| FILING FEE FEE<br>No.<br>RECEIVED No.<br>1528                                                      | No to charge/credit DEPOSIT ACCOUNT  RECEIVED No for following: |                    |               |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                         |               |             |